



*Encouraging faith and proclaiming God's love by Gathering, Growing and Giving*

**Good Shepherd Sunday**

*Service of the World*

**May 8<sup>th</sup>, 2022**

**This worship is being livestreamed. Your presence in the sanctuary signifies your agreeing to be on our live broadcast.**

*If you are a VISITOR with us today, we are so grateful that God brought you here. Please sign our Guest Book in the church or send an email to [sothlc@sothem.org](mailto:sothlc@sothem.org). We are so glad that God brought you to this time of worship.*

*NOTE: Bold text indicates worshipers' response, and \*' means please stand as able.*

BELL & PRELUDE

Michelle Young

### *GATHERING*

CALL TO WORSHIP

L: Jesus the Good Shepherd, knows what we need to nourish our body, minds, and spirits.

**ALL: His food strengthens us for the journey,**

L: Jesus the Good Shepherd calls our names to come and follow him.

**ALL: We follow without fear, for the shepherd cares for us.**

L: His voice, speaking our names. draws us to him.

**P: Our hearts rejoice and we place our trust in the Good Shepherd.**

L: Come, let us eagerly follow him and follow his lead.

**P: Let us go forth confidently with songs of praise! Amen.**

<https://www.ministrymatters.com/all/entry/1029/worship-connection-4th-sunday-of-easter-yr-a> Amended by Pastor Mary Eide

GATHERING HYMN "You, Lord, Are Both Lamb and Shepherd" pg. 5

\* P: The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

\* PRAYER OF THE DAY Eternal and all-merciful God, **we praise your splendor and might. Open our hearts, minds, and spirits to understand your ways. Inspire us to follow Jesus Christ, who we claim as our Savior and Lord. Amen.**

### ***GROWING***

**PSALM 23 (We will read this psalm aloud together)**

**<sup>1</sup>The LORD is my shepherd; I shall not be in want.**

**<sup>2</sup>The LORD makes me lie down in green pastures and leads me beside still waters.**

**<sup>3</sup>You restore my soul, O LORD, and guide me along right pathways for your name's sake.**

**<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

**<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.**

**<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.**

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

The Gospel according to John, the 21<sup>st</sup> chapter. All: **Glory to you O Lord.**

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me." The Gospel of the Lord. **Praise to you O Christ.**

MESSAGE

Pastor Mary Eide

Green #352 HYMN OF THE DAY *"I Know that My Redeemer Lives"* p. 6

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GIVING

\*THE APOSTLES' CREED (*professed together*)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

\*Or, He descended to the dead.

\* OFFERING PRAYER We freely give **back to God what was first given to us, in order to grow and build God's kingdom. With gratitude and thanksgiving Lord, we offer you our time, energy, skills, and the things we treasure. Receive the gifts we bring, in the name of Jesus Christ, our strength and our Savior. Amen.**

\* PRAYERS AND PETITIONS (L: God, in your mercy, **All: Hear our prayer.**)

\* LORD'S PRAYERS **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen**

\*ANNOUNCEMENTS/BLESSING God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever. **Amen.**

\*Green #476 SENDING HYMN "*Have No Fear Little Flock*"

- 1 Have no fear, little flock; have no fear, little flock,  
for the Father has chosen to give you the kingdom; have no fear, little flock!
- 2 Have good cheer, little flock; have good cheer, little flock,  
for the Father will keep you in his love forever; have good cheer, little flock!
- 3 Praise the Lord high above; praise the Lord high above,  
for he stoops down to heal you, uplift and restore you; praise the Lord high above!
- 4 Thankful hearts raise to God; thankful hearts raise to God,  
for he stays close beside you, in all things works with you;  
thankful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jilson, b. 1931, sts. 2-4  
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\* DISMISSAL Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**  
Go in peace. Tell what God has done. **Thanks be to God.**

\* POSTLUDE

Michelle Young

## SCHEDULE

TODAY	8:45am	- Sunday School Classes
	10:00am	- Worship
	Mother's Day	NO FELLOWSHIP
MONDAY	7pm	- AA Meeting
TUESDAY	4-6pm	- Food Pantry
	6pm	- Finance Meeting
WEDNESDAY	12pm	- Women's Meeting
	3:20-4:30pm	- Final Confirmation Class
	7pm	- Fundraising Meeting
FRIDAY:	10am-Noon	- Food Pantry
SUNDAY:	8:45am	- Final Sunday School Classes
	10:00am	- Communion Worship
	7:30pm	- Baccalaureate Service/Reception at St. Joseph's Catholic Church

## ANNOUNCEMENTS

WOMEN OF THE ELCA meeting **WED. 5/11 at 12Noon**

FUNDRAISING MEETING **WED. 5/11 at 7pm** What WILL our major fundraiser be this year? We need dreamers, planners, those with energy and/or ideas. Do we have a set of volunteers to lead Autumn Fest? If not, what else?

CHURCH THRIFT SALE **held Friday 6/3 8am-5pm -Saturday 6/4 8am-Noon.**

You can begin bringing your clean, already priced items to the church.

ELCA **WOMEN'S** Chippewa Valley Conference **2022 RETREAT** at Luther Park Bible Camp  
944 24 ¼ Street, Chetek, WI 54728 [www.LutherPark.org](http://www.LutherPark.org)

**Wednesday June 8<sup>th</sup> & Thursday 9<sup>th</sup> 2022**

**Presenter:** Sallie Ankerfelt **Music** with Dottie Hayden

**Early Bird Registration \$75 before 5/31/2022. \$80 after 6/1/2022.**

Registration forms at church or can be emailed to you, just call or email the church if you'd like a registration form.

LUTHER PARK BIBLE CAMP Camp booklets are available at church, near the Mailboxes. You can also access information at their website: <http://lutherpark.org/>

- Parents: Use Code: **SH50** when you register, and the church will pay 50% of camp costs!!
- We have additional scholarship money available
- AND there are *Camperships* available through Luther Park. (Camperships forms available at church and online)

How to register? ONLINE or Mail in registration form or register online with deposit.

VACATION BIBLE SCHOOL FLYERS/REGISTRATION FORMS available for **Make a Splash**

**with Jesus" Aug. 1<sup>st</sup>-4<sup>th</sup> 6-8pm** 3-year-olds through incoming 6<sup>th</sup> graders.

Looking for 7<sup>th</sup>-12<sup>th</sup> graders and adult volunteers. Contact Jaime Folczyk or Holly Sweeney.

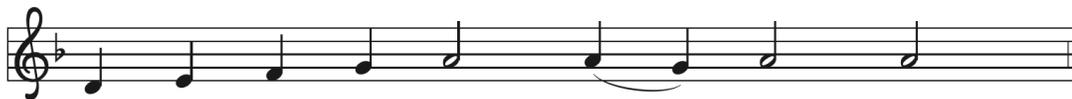
# You, Lord, Are Both Lamb and Shepherd



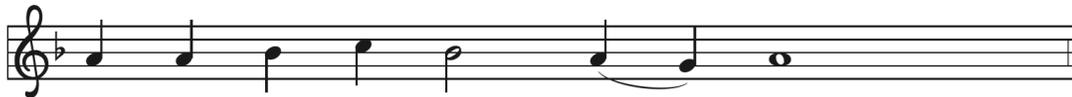
1 You, Lord, are both Lamb and Shep - herd.  
 2 Clothed in light up - on the moun - tain,  
 3 You, who walk each day be - side us,  
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
 stripped of might up - on the cross,  
 sit in pow - er at God's side.  
 Wor - thy is our cos - mic Christ!



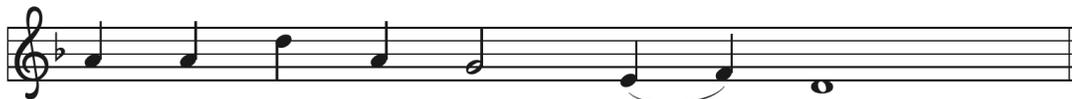
You, peace - mak - er and sword - bring - er  
 shin - ing in e - ter - nal glo - ry,  
 You, who preach a way that's nar - row,  
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
 beg - gared by a sol - dier's toss,  
 have a love that reach - es wide.  
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
 you, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
 you, who are both gift and cost.  
 you, who are our pil - grim guide.  
 you, who are our death and life.

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Text: Sylvia G. Dunstan, 1955-1993  
 Music: PICARDY, French folk tune, 17th cent.  
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# I Know That My Redeemer Lives!

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1 I know that my Re - deem - er lives! What com - fort  
2 He lives tri - um - phant from the grave; he lives e -  
3 He lives to grant me rich sup - ply; he lives to  
4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who  
ter - nal - ly to save; he lives ex - alt - ed,  
guide me with his eye; he lives to com - fort  
wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!  
throned a - bove; he lives to rule his church in love.  
me when faint; he lives to hear my soul's com - plaint.  
trou - bled heart; he lives all bless - ings to im - part.

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