



Encouraging faith and proclaiming God's love by Gathering, Growing and Giving

PALM/PASSION SUNDAY

Communion Worship

April 10, 2022

This worship is being livestreamed. Your presence in the sanctuary signifies your agreeing to be on our live broadcast.

We are so glad that God brought you to this time of worship. If you'd like to learn more about our congregation, please feel free to contact the church office or Pastor Mary Eide

*NOTE: **Bold text indicates worshippers' response**, and *' means please stand as able*

(THIS MORNING...Children and adults are encouraged to gather with Pastor Mary at the back of the sanctuary with palms...children can remain up front altar area after the first 2 verses of the hymn.)

1. ENTRY INTO JERUSALEM according to Luke, the 19th chapter

*P: Blessed is he who comes in the name of the Lord! **All: Hosanna in the Highest.**

NARRATOR ^{28b} ...[Jesus] went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, JESUS: "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

NARRATOR ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "

ALL: The Lord needs it."

NARRATOR ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road.

³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

ALL: "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

*PROCESSION WITH THE PALMS (*children and others enter and join with congregation in singing, ending up at the front, palms can be lifted high and even waved if you are comfortable doing so*)

*#108 PROCESSIONAL HYMN *All Glory, Laud, and Honor*

CHORUS: **All glory, laud, and honor to you, redeemer, King. To whom the lips of children made sweet hosannas ring.**

1) You are the king of Israel and David's royal Son, Now in the Lord's name coming, Our King and blessed One. (CHORUS)

3) The multitude of pilgrims with palms before you went. Our praise and prayer and anthems before you we present. (CHORUS)

NARRATOR: ³⁹Some of the Pharisees in the crowd said to him,

ALL:: "Teacher, order your disciples to stop."

JESUS: "I tell you, if these were silent, the stones would shout out."

(Children and others return to their pews singing along with the congregation)

CHORUS: All glory, laud, and honor to you, redeemer, King. To whom the lips of children made sweet hosannas ring.

4) To you before your passion, they sang their hymns of praise. To you, now high exalted, our melody we raise. (CHORUS)

(Please be seated)

NARRATOR: ⁴¹As Jesus came near and saw the city, he wept over it, ⁴²saying,

JESUS: "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. ⁴³Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. ⁴⁴They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God."

* PRAYER OF THE DAY As we move from praise and palms to passion we pray: Jesus, you came into the holy city on a street paved with joy: a fanfare of palms, a carpet of cloaks. **But now our joy at the gates gives way to anxiety in the garden and fear in the courtyard. Help us remain with you,** though palms are replaced with tears. **Draw us forward to follow you,** as the never-ridden colt is replaced by hard-bitten guards. **Give us strength to witness,** as the cloak-strewn road disappears and the soldiers' cast lots for your tunic. **For you have made every place where we reside into a place to praise you, even - especially - the cross. Amen.**

"You Are Here" A Prayer at the Threshold of Palm Sunday for Palm Sunday" © 2021 by Barn Geese Worship. Used by permission of Barn Geese Worship.

#2. THE PREPARATION & THE EATING OF THE LAST SUPPER Luke, the 22nd chapter

* NARRATOR: ¹Now the festival of Unleavened Bread, which is called the Passover, was near. ¹⁴When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵He said to them,

* JESUS: "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

* WORDS OF INSTITUTION: ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood."

JESUS ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

NARRATOR: ²³Then they began to ask one another which one of them it could be who would do this.

²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them,

JESUS: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. ²⁸"You are those who have

stood by me in my trials; ²⁹and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

PETER: "Lord, I am ready to go with you to prison and to death!"

JESUS: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

NARRATOR: ³⁵He said to the disciples,

JESUS: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

NARRATOR: They said,

ALL: "No, not a thing."

JESUS: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

ALL: "Lord, look, here are two swords."

JESUS: "It is enough."

3. THE AGONY IN THE GARDEN

#109 *Go to Dark Gethsemane* verse 1

Go to dark Gethsemane,	all who feel the tempter's pow'r;
your Redeemer's conflict see.	Watch with him one bitter hour;
turn not from his griefs away;	learn from Jesus Christ to pray.

NARRATOR: ³⁹Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them,

JESUS: "Pray that you may not come into the time of trial."

NARRATOR: ⁴¹Then Jesus withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: ⁴²"Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

ALL: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, they will be done...thy will be done...thy will be done.

JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

ALL: Lead us not into temptation, but deliver us from evil, even the evil within ourselves.

NARRATOR: ⁴⁷While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him,

JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"

NARRATOR: ⁴⁹When those who were around him saw what was coming, they asked,

ALL: "Lord, should we strike with the sword?"

NARRATOR: ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear.

ALL: Forgive us our trespasses, as we forgive those who trespass against us.

JESUS: "No more of this!"

NARRATOR: And Jesus touched the slave's ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

4. THE JUDGMENT

#109 Go to Dark Gethsemane verse 2

Follow to the judgment hall,	view the Lord of life arraigned;
oh, the wormwood and the gall!	Oh, the pangs his soul sustained!
Shun not suffering, shame, or loss;	learn from him to bear the cross.

NARRATOR: ⁵⁴Then they seized Jesus and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

PETER: ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said,

ALL: "This man also was with him."

NARRATOR ⁵⁷But he denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: ⁵⁸A little later someone else, on seeing him, said,

ALL: "You also are one of them."

PETER: "Man, I am not!"

NARRATOR: ⁵⁹Then about an hour later still another kept insisting,

ALL: "Surely this man also was with him; for he is a Galilean."

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,

ALL: "Before the cock crows today, you will deny me three times."

NARRATOR: ⁶²And Peter went out and wept bitterly. (PAUSE) ⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him, "

ALL: Prophecy! Who is it that struck you?"

NARRATOR: ⁶⁵They kept heaping many other insults on him. (PAUSE) ⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. ⁶⁷They said,

ALL: "If you are the Messiah, tell us."

JESUS: "If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God."

ALL: "Are you, then, the Son of God?"

JESUS: "You say that I am."

ALL: "What further testimony do we need? We have heard it ourselves from his own lips!"

5. DAWN FRIDAY: JESUS BEFORE PILATE

NARRATOR: ¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying,

ALL: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

NARRATOR: ³Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

JESUS: "You say so."

NARRATOR: ⁴Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: ⁵But they were insistent and said,

ALL: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

NARRATOR: ⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that Jesus was under Herod's jurisdiction, he sent Jesus off to Herod...(who) questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing Jesus. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him."

NARRATOR ¹⁸Then they all shouted out together,

ALL: "Away with this fellow! Release Barabbas for us!"

NARRATOR: ¹⁹Barabbas was a man who had been put in prison for an insurrection and for murder.

²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting,

ALL: "Crucify, crucify him!"

PILATE, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: ²³But they kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

6. FRIDAY MORNING: CRUCIFIXION

92 PASSION HYMN *Were You There* vs. 1

1 Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

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NARRATOR: ²⁶As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.

²⁸But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

2 Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

NARRATOR: ³²Two others also, who were criminals, were led away to be put to death with Jesus.

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

JESUS: "Father, forgive them; for they do not know what they are doing."

ALL: Forgive us our trespasses

NARRATOR: And they cast lots to divide his clothing. ³⁵And the people stood by, watching;

ALL: Forgive us our trespasses. As you have forgiven us.

NARRATOR: ... but the leaders scoffed at him, saying,

ALL: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

NARRATOR: ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying,

ALL: "If you are the King of the Jews, save yourself!"

NARRATOR: ³⁸There was also an inscription over him, "This is the King of the Jews."

ALL: Lord have mercy. Christ have mercy. Lord, please have mercy on us.

NARRATOR ³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying,

ALL: "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong. Jesus, remember me when you come into your kingdom."

JESUS: "Truly I tell you, today you will be with me in Paradise."

7. LATE FRIDAY AFTERNOON: DEATH

NARRATOR: At about noon the darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said,

ALL: "Certainly this man was innocent."

NARRATOR: ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

8. LATE FRIDAY AFTERNOON: THE BURIAL

NARRATOR: ⁵⁰Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus.

92 PASSION HYMN *Were You There* vs. 3

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh, sometimes it causes me to tremble, tremble, tremble.

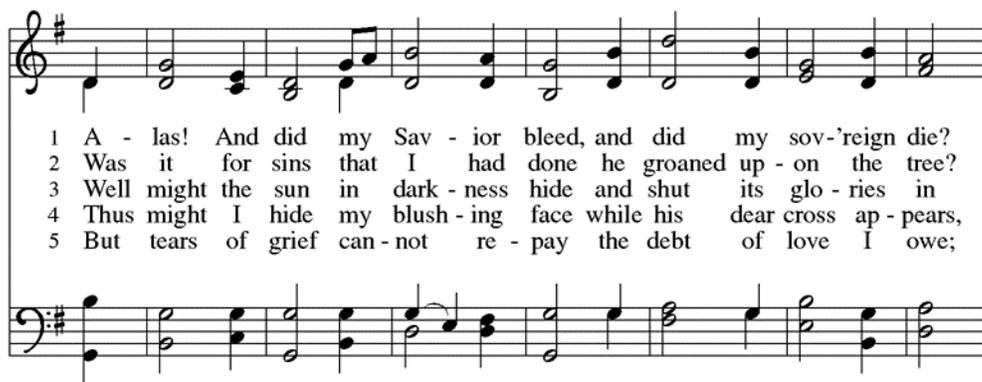
Were you there when they laid him in the tomb?

NARRATOR: ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

*BENEDICTION You are children of God, who have heard the story of our Savior's passion journey. Go now with the knowledge and belief Jesus gave his life for you, for the world, so they may know and experience the love, goodness and grace of God the Father, † Son, and Holy Spirit. **Amen.**

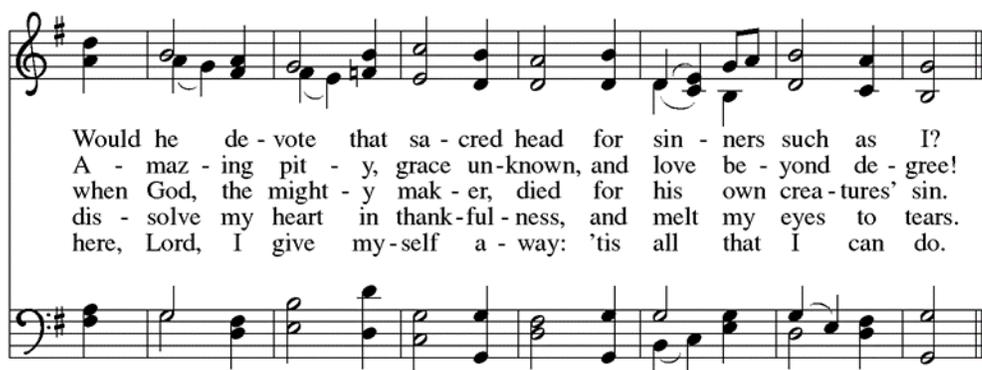
*#98 SENDING HYMN *"Alas! And Did My Savior Bleed"* vs. 1, 2 & 5

Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, and did my sov-'reign die?
2 Was it for sins that I had done he groaned up - on the tree?
3 Well might the sun in dark - ness hide and shut its glo - ries in
4 Thus might I hide my blush - ing face while his dear cross ap - pears,
5 But tears of grief can - not re - pay the debt of love I owe;

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Would he de - vote that sa - cred head for sin - ners such as I?
A - maz - ing pit - y, grace un-known, and love be - yond de - gree!
when God, the might - y mak - er, died for his own crea - tures' sin.
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.
here, Lord, I give my - self a - way: 'tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.
Music: MARTYRDOM, Hugh Wilson, 1764–1824

*DISMISSAL P: Believing there is no place that has power over Jesus, not even the cross, go with confidence into all places. **All: Thanks be to God.**

POSTLUDE

Michelle Young

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HOLY WEEK at Shepherd of the Hill

Today: 8:45am - Large Group Sunday School
10:00 am - Palm/Passion Sunday Worship (pick up a palm please!)
Monday: 7pm - AA Meeting
Tuesday: 4-6pm - Food Pantry
Wednesday 11am-2pm - Senior Coffee (11am) Lunch (Noon) and Worship (1pm)
Thursday 7 pm - Maundy Thursday Worship
Friday: 10 am-noon - Food Pantry
7:00 pm - Good Friday Worship at Shepherd of the Hill
Sunday: 10:00 am - Easter Worship with Communion

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ANNOUNCEMENTS

THANKS TO EVERYONE who contributed to and participated in the Midweek Lenten Soup Supper and Holden Evening Prayer. The food, fellowship and worship were all wonderful!!

Please continue the HOLY WEEK JOURNEY Thurs. Maundy Thursday 7pm Communion Worship with the stripping of the altar; Good Friday 7pm Worship.

EASTER SUNDAY WORSHIP 4/17/22 at 10am Come to celebrate the resurrection of our Lord and Savior Jesus Christ.

FAITH FORMATION NEWS

NO SUNDAY SCHOOL Easter morning, but back again on April 24th at 8:45am

ADULT BIBLE STUDY Wed. 10am April 27th

CONFIRMATION CLASSES will resume 3:20pm on April 20th.

LUTHER PARK SPRING WORKDAY Sat. April 23rd from 8:30am-4:30pm

LP Staff needs your help, invite friends, and join us this year.

Please RSVP to by emailing Scott Davis at good2bike@gmail.com. This will ensure they are ready to feed everyone, and to have the work set up to keep everyone busy. *Kris Jenson would be happy to transport workers, and you can contact her at 715-563-1402.*

**Cleaning cabins Painting Power Washing Yard/Garden Work
Projects: Construction, Electrical, Plumbing, Wood cutting/splitting**

- HOLY HUMOR SUNDAY, April 24th 10am Worship...Yes, laughing IS allowed in worship!!
- CHURCH COUNCIL MEETING Monday, April 25th at 6:30pm Please send any agenda items and reports to Barb Vadnais by Monday, April 18th
- GRADUATING SENIOR/LUTHERAN CAMPUS MINISTRY SUNDAY, May 1st at 10am
- BACCALAUREATE SERVICE Sun. May 15th 7:30pm at St. Joseph's Church Come and support the Class of 2022!

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