



Encouraging faith and proclaiming God's love by Gathering, Growing and Giving

7th Sun. after Pentecost

Service of the World

July 24th, 2022

This worship is being livestreamed. Your presence in the sanctuary signifies your agreeing to be on our live broadcast.

If you are a VISITOR with us today, we are so grateful that God brought you here. Please sign our Guest Book in the church or send an email to sothlc@sothem.org. We are so glad that God brought you to this time of worship.

NOTE: Bold text indicates worshippers' response, and '' means please stand as able.*

BELL & PRELUDE

Michelle Young

WELCOME AND MUTUAL MINISTRY MESSAGES

GATHERING

Green #93 GATHERING HYMN "*Jesus Refuge of the Weary*" pg. 4

* P: The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

* PRAYER OF THE DAY Almighty and ever-living God, **you are always more ready to move powerfully into our lives with plans and purpose, than we are to be open to hear and obey. Please strengthen our trust and faith in you, so that as individuals, family units and as a congregation, we can boldly serve you. Amen.**

GROWING

Proverb 1 *(Please read responsively)*

¹The proverbs of Solomon son of David, king of Israel:

²For learning about wisdom and instruction,

for understanding words of insight, ³for gaining instruction in wise dealing, righteousness, justice, and equity;

⁴to teach shrewdness to the simple, knowledge and prudence to the young —

⁵let the wise also hear and gain in learning, and the discerning acquire skill,

⁶to understand a proverb and a figure, the words of the wise and their riddles.

⁷The fear of the LORD is the beginning of knowledge; fools despise wisdom and instruction.

We heard last week how Jesus has chosen Saul to bring his name before Gentiles, kings, and the people of Israel. Shortly after receiving his sight back, Saul begins to preach about Jesus. In chapter 10, the Holy Spirit ensures that Peter and a Gentile named Cornelius, each have visions which later leads Peter to the home of Cornelius. During this encounter, the entire household hears the Good News of Jesus, receives the Holy Spirit, and are baptized by Peter. Meanwhile, most of the disciples flee from persecution in Jerusalem, which in turn allows the Good News of Jesus Christ to be shared in Antioch by unnamed evangelists who hail from Cyprus and Cyrene. Hear about what happens next in this reading from the 11th chapter of Acts, beginning at verse 19.

¹⁹ Now those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. ²⁰ But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. ²¹ The hand of the Lord was with them, and a great number became believers and turned to the Lord. ²² News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. ²³ When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion, ²⁴ for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. ²⁵ Then Barnabas went to Tarsus to look for Saul, ²⁶ and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians."
²⁷ At that time prophets came down from Jerusalem to Antioch. ²⁸ One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world, and this took place during the reign of Claudius. ²⁹ The disciples determined that, according to their ability, each would send relief to the brothers and sisters living in Judea; ³⁰ this they did, sending it to the elders by Barnabas and Saul. The word of the Lord. **ALL: Thanks be to God.**

MESSAGE

Pastor Mary Eide

Green #469 HYMN OF THE DAY "*Lord of All Hopefulness*" p. 5

GIVING

*THE APOSTLES' CREED (*professed together*)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*Or, He descended to the dead.

* OFFERING PRAYER We freely give **back to God what was first given to us, in order to grow and build God's kingdom. With gratitude and thanksgiving Lord, we offer you our time, energy, skills, and the things we treasure. Receive the gifts we bring, in the name of Jesus Christ, our strength and our Savior. Amen.**

* PRAYERS AND PETITIONS (L: God of grace, **All: Hear our prayer.**)

* LORD'S PRAYERS **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen**

*ANNOUNCEMENTS/BLESSING The God of peace, Father, **+** Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

* Green #260 SENDING HYMN "*On Our Way Rejoicing*" p. 6

* DISMISSAL **Go in peace. Love your neighbor.** Thanks be to God.

* POSTLUDE

Michelle Young

SCHEDULE

TODAY	10:00am	- Worship
MONDAY	6:30pm	- Church Council Meeting
	7pm	- AA Meeting
TUESDAY	4-6pm	- Food Pantry
WEDNESDAY	10am	- Adult Bible study and potluck
	6pm	- Autumn Fest meeting
FRIDAY:	10am-Noon	- Food Pantry
SUNDAY:	10:00am	- Worship

ANNOUNCEMENTS

ADULT BIBLE STUDY and POTLUCK Thur., 7/27 10am in the church basement. No Bible Study experience required.

VBS SET UP **Sun., 7/31/22 following worship**

VACATION BIBLE SCHOOL FLYERS/REGISTRATION FORMS available for **Make a Splash with Jesus” Aug. 1st-4th 6-8pm** 3-year-olds through incoming 6th graders. Contact Jaime Folczyk (715-821-0796) or Holly Sweeney (715) 456-6960.

****NEW* SUMMER GIVING CHALLENGE AMOUNT*** Generous donors have established a SUMMER CHALLENGE to help encourage giving and work towards reducing our current deficit. They are willing to match up to **\$4,000** in giving that is **above your normal giving!** Any offerings/donations marked “SUMMER CHALLENGE” (also available on Online GIVE PLUS) given **between June 21, 2022 and August 31, 2022** will be doubled up to the \$2,000 limit. **[NOTE: You can identify Memorial Gifts as SUMMER CHALLENGE]**

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Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, blest re - deem - er, whom we love,
2 Do we pass that cross un - heed - ing, breath - ing no re - pen - tant vow,
3 Je - sus, may our hearts be burn - ing with more fer - vent love for you;



foun - tain in life's des - ert drea - ry, Sav - ior from the world a - bove;
though we see you wound - ed, bleed - ing, see your thorn - en - cir - cled brow?
may our eyes be ev - er turn - ing to be - hold your cross a - new;



of - ten have your eyes, of - fend - ed, gazed up - on the sin - ner's fall;
Yet your sin - less death has brought us life e - ter - nal, peace, and rest;
till in glo - ry, part - ed nev - er from the bless - ed Sav - ior's side,



yet up - on the cross ex - tend - ed, you have borne the pain of all.
on - ly what your grace has taught us calms the sin - ner's deep dis - tress.
grav - en in our hearts for - ev - er, dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452–1498; tr. Jane F. Wilde, 1826–1896, alt.
Music: O DU LIEBE MEINER LIEBE, Hernhut, c. 1735

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Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953
Music: SLANE, Irish traditional
Text © Oxford University Press 1931.

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On Our Way Rejoicing

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1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain
On our way re - joic - ing; as we for - ward move,
hear - ken to our prais - es, O blest God of love!

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature. The score is divided into several systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The piece concludes with a double bar line.

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879