



Shepherd of the Hill Lutheran Church – ELCA

"Encouraging faith and proclaiming God's love by Gathering, Growing and Giving."

17th Sunday after Pentecost

Service of the Word

September 24th, 2023

This worship is being livestreamed. Your presence in the sanctuary signifies your agreeing to be on our live broadcast.

*NOTE: **Bold text** indicates worshippers' response, and * means please stand as able.*

PRELUDE

Michelle Young

WELCOME & MINISTRY MESSAGES

Pastor Ron Gerl

Reader: *Kris Jenson*

Acolyte: *Cade Larson*

Video: *Dave Young*

Ushers: *Randy and Renee Simpson & Tim Jenson*

GATHERING

* GREETING The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

* GATHERING HYMN *Glories of Your Name are Spoken* LBW#358- 4 verses

Glories of Your Name are Spoken

Glories of your name are spoken, Zion, city of our God;
he whose word cannot be broken formed you for his own abode.
On the Rock of Ages founded, what can shake your sure repose?
With salvation's walls surrounded, you may smile at all your foes.

See, the streams of living waters, springing from eternal love,
well supply your sons and daughters, and all fear of want remove.
Who can faint, while such a river ever will their thirst assuage?
Grace which, like the Lord, the giver, never fails from age to age.

Round each habitation hov'ring, see the cloud and fire appear
for a glory and a cov'ring, showing that the Lord is near.
Thus deriving from their banner light by night and shade by day,
safe they feed upon the manna which God gives them on their way.

Savior, since of Zion's city I through grace a member am,
let the world deride or pity, I will glory in your name.
Fading are the worldlings' pleasures, all their boasted pomp and show;
solid joys and lasting treasures none but Zion's children know.

Text: John Newton, 1725-1807, alt.

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* CONFESSION Blessed be God, the one who forms us, ☩ Jesus who bears the cross, the Spirit who makes our joy complete. **Amen.** Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

Steadfast and faithful God,

you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior.

Amen.

* FORGIVENESS Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In ☩ Christ, you are already and always forgiven.

Amen.

* PRAYER OF THE DAY Almighty and eternal God, **you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.**

Amen.

KIDS CHURCH

"Parable of the Workers"

* HYMN OF PRAISE *Praise God from whom All Blessings Flow* LBW#564

Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711

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GROWING

Our first reading is from the 3rd chapter of Jonah.

First Reading: Jonah 3:10-4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰When God saw what the people of Ninevah did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD!

Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Here ends the first reading.

C: Thanks be to God.

Please join in reading Psalm 145 responsively.

Psalm: Psalm 145:1-8

The LORD is slow to anger and abounding in steadfast love. (Ps. 145:8)

¹I will exalt you, my God and king, and bless your name forever and ever.

²**Every day will I bless you and praise your name forever and ever.**

³Great is the LORD and greatly to be praised! There is no end to your greatness.

⁴**One generation shall praise your works to another and shall declare your power.**

⁵I will speak of the glorious splendor of your majesty and all your marvelous works.

⁶**They shall tell of the might of your wondrous acts, and I will recount your greatness.**

⁷They shall publish the remembrance of your great goodness; they shall sing joyfully of your righteousness.

⁸**The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.**

Our second reading is from the 1st chapter of Philippians.

Second Reading: Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving

side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well ³⁰since you are having the same struggle that you saw I had and now hear that I still have.

Here ends the second reading. **C: Thanks be to God.**

**Please stand as you are able.*

The Holy Gospel according to Matthew 20th chapter.

C: Glory to you, O Lord.

Gospel: Matthew 20:1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

[Jesus said to the disciples:] ¹"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

The Gospel of the Lord.

C: Praise to you, O Christ.

MESSAGE **"No Brownie Points Needed"**

Pastor Ron Gerl

* HYMN OF THE DAY *Take my Life, That I May Be* LBW#406

Take My Life, That I May Be

Take my life, that I may be consecrated, Lord, to thee;
take my moments and my days; let them flow in ceaseless praise.

Take my hands and let them move at the impulse of thy love;
take my feet and let them be swift and beautiful for thee.

Take my voice and let me sing always, only, for my King;
take my lips and let them be filled with messages from thee.

Take my silver and my gold, not a mite would I withhold;
take my intellect and use ev'ry pow'r as thou shall choose.

Text: Frances R. Havergal, 1836-1879, alt.

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*THE APOSTLES' CREED (*professed together*)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

*Or, He descended to the dead. ** universal

* PRAYERS OF INTERCESSION

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

God who is gracious and merciful, teach your church to invite and welcome all. Lead us to be grateful for the blessing of community. Challenge your church to choose equity and compassion over judgment. **Merciful God, receive our prayer.**

God who sends the wind and the sun, you know every worm and bush by name. Help us remember that even the humblest parts of creation are precious to you. Show us how best to care for the earth and its creatures. **Merciful God, receive our prayer.**

God who is ready to relent from punishing, impart your compassionate wisdom to legislators, judges, members of the military, and law enforcement. Give them courage to serve their communities in times of uncertainty, stress, or exhaustion. **Merciful God, receive our prayer.**

God who saves, direct your people who are tempted by evil ways. Protect your children from calamity and disaster. Strengthen all who are incarcerated. Encourage all who are in despair or pain of any kind (*especially*). **Merciful God, receive our prayer.**

God who is slow to anger, may we boast about the goodness of Jesus with the confidence of Paul in prison. Inspire us to find abundance in whatever vocation we are called to in the world and in service to our congregation. **Merciful God, receive our prayer.**

Here other intercessions may be offered.

God who abounds in steadfast love, we give thanks for the saints called to the kingdom of heaven (*especially*). United with them in spirit, hold us firm as we labor in this life and look to the life to come. **Merciful God, receive our prayer.**

Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

Amen.

The OFFERING PLATE is located at the entrance of the church sanctuary. Your generous giving supports God's ministry at Shepherd of the Hill.

* OFFERING PRAYER O Lord our God, **maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us. Jesus Christ our Lord. Amen**

*OFFERING HYMN *We are an Offering* ELW#692

We are an Offering

We lift our voices we lift our hands, we lift our lives up to you: we are an offering. Lord use our voices, Lord use our hands, Lord use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you.

We lift our voices, we lift our hands, we lift our lives up to you:

We are an offering, we are an offering.

Text: Dwight Liles, b. 1957

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* LORD'S PRAYER **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

* ANNOUNCEMENTS

* BLESSING The God of glory, † Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever. **Amen.**

* SENDING HYMN *Lord of All Hopefulness* LBW#469

Lord of All Hopefulness

Lord of all Hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could destroy:
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe:
be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace:
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm:
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-1953

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MAILING ADDRESSES for those folks who you may want to send words of care/concern.

Please let the secretary know if you would like to be added and/or know someone who might like to receive some cheer in the mail.

- John Silvernale 3435 Fairfax St. #13, Eau Claire, WI 54701-5817

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