



Encouraging faith and proclaiming God's love by Gathering, Growing and Giving

12th Sun. after Pentecost

Service of the World

August 28th, 2022

This worship is being livestreamed. Your presence in the sanctuary signifies your agreeing to be on our live broadcast.

If you are a VISITOR with us today, we are so grateful that God brought you here. Please sign our Guest Book in the church or send an email to sothlc@sothem.org. We are so glad that God brought you to this time of worship.

*NOTE: Bold text indicates worshippers' response, and *' means please stand as able.*

BELL & PRELUDE

Michelle Young

WELCOME AND MUTUAL MINISTRY MESSAGES

GATHERING

Green #424 GATHERING HYMN *Lord of Glory, You Have Brought Us* vs. 1-3 pg. 4

* P: The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

* PRAYER OF THE DAY God of wisdom and courage, **place within our spirits the wisdom and courage we need, to not only live out your Good News, but to share it aloud with others. Steady us for the rejection we may experience, but also give us the words we need to share when someone says, "Tell me more." Amen.**

GROWING

Paul finds himself repeatedly defending his life as a devout Jew who abides by the Laws of their faith, and yet time and time again they are angered enough to want him killed. Paul wisely uses whatever knowledge he has about his accusers to prevent...or at least postpone his death. Paul's revelation that his is a Roman citizen, puts the Roman Tribune who is assigned to settle the dispute or punish Paul, in a difficult and dangerous position. He finds a creative way to move Paul out of harms way, and to place the burden on someone higher up in the Roman government. A reading from the 22nd and 23^d chapters of Acts.

³⁰Since [the Roman tribune who had arrested Paul] wanted to find out what Paul was being accused of by the Jews, the next day he released [Paul] and ordered the chief priests and the entire council to meet. He brought Paul down and had him stand before them.

¹While Paul was looking intently at the council he said, "Brothers, up to this day I have lived my life with a clear conscience before God." ²Then the high priest Ananias ordered those standing near him to strike him on the mouth. ³At this Paul said to him, "God will strike you, you whitewashed wall! Are you sitting there to judge me according to the law, and yet in violation of the law you order me to be struck?" ⁴Those standing nearby said, "Do you dare to insult God's high priest?" ⁵And Paul said, "I did not realize, brothers, that he was high priest; for it is written, 'You shall not speak evil of a leader of your people.'"

⁶When Paul noticed that some were Sadducees and others were Pharisees, he called out in the council, "Brothers, I am a Pharisee, a son of Pharisees. I am on trial concerning the hope of the

resurrection of the dead." ⁷When he said this, a dissension began between the Pharisees and the Sadducees, and the assembly was divided. ⁸(The Sadducees say that there is no resurrection, or angel, or spirit; but the Pharisees acknowledge all three.) ⁹Then a great clamor arose, and certain scribes of the Pharisees' group stood up and contended, "We find nothing wrong with this man. What if a spirit or an angel has spoken to him?" ¹⁰When the dissension became violent, the tribune, fearing that they would tear Paul to pieces, ordered the soldiers to go down, take him by force, and bring him into the barracks. ¹¹That night the Lord stood near him and said, "Keep up your courage! For just as you have testified for me in Jerusalem, so you must bear witness also in Rome."

¹²In the morning the Jews joined in a conspiracy and bound themselves by an oath neither to eat nor drink until they had killed Paul. ¹³There were more than forty who joined in this conspiracy. ¹⁴They went to the chief priests and elders and said, "We have strictly bound ourselves by an oath to taste no food until we have killed Paul. ¹⁵Now then, you and the council must notify the tribune to bring him down to you, on the pretext that you want to make a more thorough examination of his case. And we are ready to do away with him before he arrives."

¹⁶Now the son of Paul's sister heard about the ambush; so he went and gained entrance to the barracks and told Paul. ¹⁷Paul called one of the centurions and said, "Take this young man to the tribune, for he has something to report to him." ¹⁸So he took him, brought him to the tribune, and said, "The prisoner Paul called me and asked me to bring this young man to you; he has something to tell you." ¹⁹The tribune took him by the hand, drew him aside privately, and asked, "What is it that you have to report to me?" ²⁰He answered, "The Jews have agreed to ask you to bring Paul down to the council tomorrow, as though they were going to inquire more thoroughly into his case. ²¹But do not be persuaded by them, for more than forty of their men are lying in ambush for him. They have bound themselves by an oath neither to eat nor drink until they kill him. They are ready now and are waiting for your consent." ²²So the tribune dismissed the young man, ordering him, "Tell no one that you have informed me of this."

²³Then he summoned two of the centurions and said, "Get ready to leave by nine o'clock tonight for Caesarea with two hundred soldiers, seventy horsemen, and two hundred spearmen. ²⁴Also provide mounts for Paul to ride, and take him safely to Felix the governor." The word of the Lord. **ALL:**

Thanks be to God.

MESSAGE

Pastor Mary Eide

Green #35 HYMN OF THE DAY *Hark the Glad Sound!* p. 5

GIVING

*THE APOSTLES' CREED (*professed together*)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*Or, He descended to the dead.

* OFFERING PRAYER We freely give **back to God what was first given to us, in order to grow and build God's kingdom. With gratitude and thanksgiving Lord, we offer you our time, energy, skills, and the things we treasure. Receive the gifts we bring, in the name of Jesus Christ, our strength and our Savior. Amen.**

* PRAYERS AND PETITIONS (L: Merciful God **All: receive our prayer.**)

* LORD'S PRAYERS **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen**

*ANNOUNCEMENTS/BLESSING The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

* Green #260 SENDING HYMN *On Our Way Rejoicing* p. 6

* DISMISSAL **Go in peace. Love your neighbor.** Thanks be to God.

* POSTLUDE Michelle Young

SCHEDULE

TODAY	10:00am	- Worship
MONDAY	7pm	- AA
TUESDAY	4-6pm	- Food Pantry
WEDNESDAY	6pm	- Sunday School Meeting
FRIDAY:	10am-Noon	- Food Pantry
SUNDAY:	10:00am	- Worship

ANNOUNCEMENTS

COMING SOON: **RALLY SUNDAY, Sept. 11 beginning at 9am.** This is a multi-generational event to kick off our school year which **begins during Sunday School time and moves into our worship time.** Together we will celebrate a new school year of learning, praying, singing, and service to others. * * * In worship we will recognize those reaching milestones: 3rd graders getting Bibles, 4th graders receiving Small Catechisms, and blessing EVERYONE who is involved in schools and childcare throughout the school year.

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Lord of Glory, You Have Bought Us

1 Lord of glo - ry, you have bought us with your
 2 Grant us hearts, dear Lord, to give you glad - ly,
 3 Won - drous hon - or you have giv - en to our
 4 Yes, the sor - row and the suf - f'rings which on
 5 Lord of glo - ry, you have bought us with your

life - blood as the price, nev - er grudg - ing
 free - ly, of your own. With the sun - shine
 hum - blest char - i - ty in your own mys -
 ev - 'ry hand we view chan - nels are for
 life - blood as the price, nev - er grudg - ing

for the lost ones that tre - men - dous sac - ri - fice;
 of your good - ness melt our thank - less hearts of stone
 te - rious sen - tence, "You have done it all to me."
 gifts and of - f'rings due by sol - emn right to you;
 for the lost ones that tre - men - dous sac - ri - fice.

and with that have free - ly giv - en bless - ings
 till our cold and self - ish na - tures, warmed by
 Can it be, O gra - cious Mas - ter, that you
 right of which we may not rob you, debt we
 Give us faith to trust you bold - ly, hope, to

count - less as the sand to the un - thank - ful
 you, at length be - lieve that more hap - py
 deign for alms to sue, say - ing by your
 may not choose but pay, lest that face of
 stay our souls on you: but, oh, best of

and the e - vil with your own un - spar - ing hand.
 and more bless - ed 'tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you?"
 love and pit - y turn from us an - oth - er day.
 all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818-1889, alt.
 Music: HY1RYDOL, Rowland H. Prichard, 1811-1887

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Hark, the Glad Sound!

1 Hark, the glad sound! The Sav - ior comes, the Sav - ior
 2 He comes the pris - 'ners to re - lease, in Sa - tan's
 3 He comes the bro - ken heart to bind, the bleed - ing
 4 Our glad ho - san - nas, Prince of peace, your wel - come

prom - ised long; let ev - 'ry heart pre -
 bond - age held. The gates of brass be -
 soul to cure, and with the trea - sures
 shall pro - claim, and heav'n's e - ter - nal

pare a throne and ev - 'ry voice a song.
 fore him burst, the i - ron fet - ters yield.
 of his grace to en - rich the hum - ble poor.
 arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702-1751
 Music: CHESTERFIELD, Thomas Haweis, 1734-1820

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On Our Way Rejoicing

1 On our way re - joic - ing glad - ly let us go;
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain
On our way re - joic - ing; as we for - ward move,
hear - ken to our prais - es, O blest God of love!

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature. The score is divided into several systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The piece concludes with a double bar line.

Text: John S. B. Monsell, 1811-1875, alt.
Music: HERMAS, Frances R. Havergal, 1836-1879

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