

## **Shepherd of the Hill Lutheran Church – ELCA**

"Encouraging faith and proclaiming God's love by Gathering, Growing and Giving."

2<sup>nd</sup> Sunday after Pentecost

Service of the Word

June 11<sup>th</sup>, 2023

This worship is being livestreamed. Your presence in the sanctuary signifies your agreeing to be on our live broadcast.

NOTE: Bold text indicates worshipers' response, and '\*' means please stand as able.

PRELUDE
WELCOME & MINISTRY MESSAGES

Michelle Young

### **GATHERING**

- \* # 534 GATHERING HYMN Now Thank We All Our God page 5
- \* GREETING The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **All: And also with you**.
- \*DIALOG

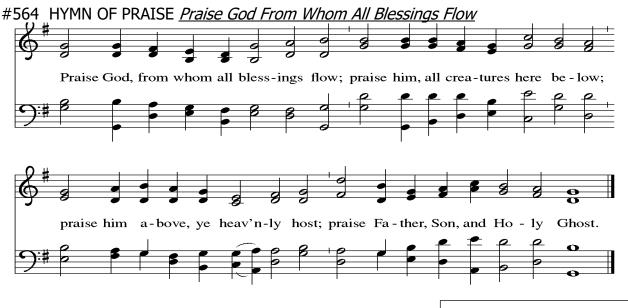
Blessed are you, O Lord our God, king of the universe, **for in your wisdom you have formed us.** You feed the hungry and clothe the naked. **We thank you and long to be generous like you.** 

You set free those who are bound. **We bless you and praise your name forever.** 

You raise up those whose courage falters. We are thankful for the strength you give us.

You provide for our every need. **Accept our grateful praise.** 

You have called us your people, for which we are forever grateful.



Text: Thomas Ken, 1637–1711 Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561 Public Domain

- \* P: The Lord be with you. **And also with you.**
- \* PRAYER OF THE DAY O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

## **GROWING**

In the 4<sup>th</sup> chapter of Paul's letter to the Romans, he presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification. The word of the Lord. **Thanks be to God.** 

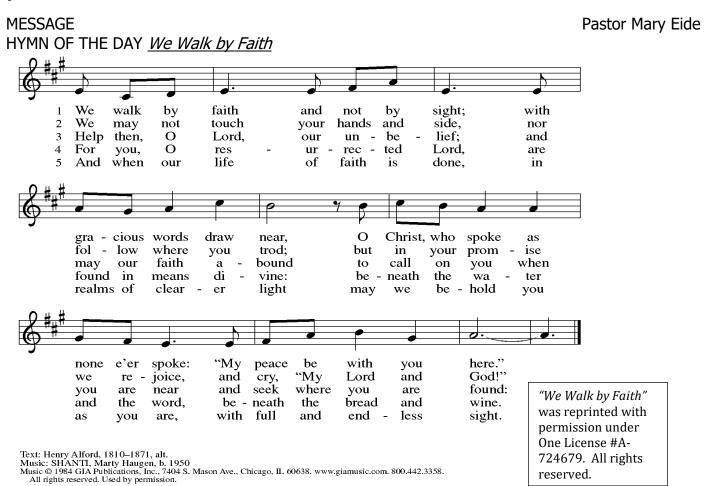
Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life. Hear now the Good News of Jesus Christ according to Matthew the 9<sup>th</sup> chapter **Glory to you, O Lord** 

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at

him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district. The Gospel of the Lord **Praise to** you O Christ.



\*THE APOSTLES' CREED (professed together)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\*\* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen \*Or, He descended to the dead. \*\* universal

The OFFERING PLATE is located at the entrance of the church sanctuary.

<sup>\*</sup> OFFERING PRAYER God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

<sup>\*</sup> PRAYERS AND PETITIONS (L: God, in your mercy, All: hear our prayer.) 1

- \* LORD'S PRAYER Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.
- \* ANNOUNCEMENTS/BLESSING The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and to the end of the age. **Amen.**
- \* 480 SENDING HYMN *Oh, that the Lord Would Guide My Ways*



- by your word and make my heart sin -2 Or - der my foot-steps cere:
- apt to stray, 3 As - sist my soul, too a strict - er watch to keep;
- your com-mands, 'tis 4 Make me to walk in de-light - ful a road;



that my God would grant me grace to know and do Oh, do - min-ion, Lord, but keep my con-science clear. let sin have no and should I e'er for - get your way, re - store your wan-d'ring sheep. heart or hands of - fend a - gainst my my head or

Text: Isaac Watts, 1674-1748, alt.

Music: EVAN, William H. Havergal, 1793–1870

\* DISMISSAL Go in peace. Share the harvest. **Thanks be to God.** 

\*BELLS/POSTLUDE Michelle Young 

#### THIS WEEK AT CHURCH AND BEYOND OUR DOORS

- 2<sup>nd</sup> Sunday after Pentecost worship TODAY **10am** 

MONDAY 7pm - AA Meeting **TUESDAY** 4-6pm - Food Pantry

**WEDNESDAY** 5pm - Finance Committee (Yes, this is the *actual date* for the meeting (2))

- Food Pantry FRIDAY: 10am-Noon

- 3rd Sunday after Pentecost COMMUNION worship SUNDAY: 10am

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Pastor Mary Eide (C) 715-308-0652 meide@luthersem.edu Custodian, Terry Stamm 715-379-3728

Sunday School Coordinators: Jaime Folczyk mjfolczyk@yahoo.com and Holly Sweeney

hollysweeney65@gmail.com Financial Secretary: Barb Vadnais barbvadnais1@gmail.com

#### ANNOUNCEMENTS

KAYAK/CANOE OUTING Sun., July 9th after church, location TBD. Contact Holly Sweeny 715-456-6960 or Barb Vadnais 715-308-0252. Additional kayaks available. Sign up at church too!

VBS...SPORTS CAMP Don't forget to put these dates (7/30 to 8/3) on your calendar too...and have the kids invite a friend or 2!! Contact Jaime (715-821-0796) or Holly (715-456-6960).

VBS @ IRON CREEK METHODIST 6/19-6/21 9am-3pm E7285 N Cty. Road E. Register 715-879-5536

ICE CREAM SOCIAL SEASON has begun: Trinity United Methodist Church 105 S. Holly Ave. Wed. 6/28/23 4:30-7:30pm (Free will offering) BBQ, Hot dogs/Coney dogs, potato salad, chips, pie, ice cream, beverages. *Carry Out Available.* 

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# Now Thank We All Our God



Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

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