



**Shepherd of the Hill Lutheran Church – ELCA**

*"Encouraging faith and proclaiming God's love by Gathering, Growing and Giving."*

21<sup>st</sup> Sunday after Pentecost

*Holy Communion Sunday*

October 17, 2021

***This worship is being livestreamed. Your presence in the sanctuary signifies your agreeing to be on our live broadcast.***

*We are unaware of who has or has not received the vaccine, and so it is a personal choice as to whether or not an individual feels more comfortable wearing a mask. Please respect people's choices at this time, being fully aware we are gathered in this place for nearly an hour. **If you are not feeling well, we ask that you remain at home, out of care and concern for everyone here.***

PRELUDE

Michelle Young

WELCOME & MINISTRY MESSAGES

GATHERING

\* P: The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

\* CONFESSION Blessed be the holy Trinity, ✝ one God, whose teaching is life, whose presence is sure, and whose love is endless. **Amen.** Let us confess our sins to the one who welcomes us with an open heart. *Silence is kept for reflection.* God our comforter: **like lost sheep, we have gone astray. While we experience abundance in our lives, too often we only see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

FORGIVENESS We acknowledge that all have sinned and fall short of the glory of God. By the gift of grace in ✝ Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins. **Amen.**

\* PRAYER OF THE DAY Sovereign God, **you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

GROWING

*This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ. A reading from the Book of the Prophet Isaiah, chapter 53.*

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities;

upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. The word of the Lord. **ALL: Thanks be to God.**

*As Jesus makes his journey towards Jerusalem, his disciples ask him to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.*

Gospel according to Mark, the 10<sup>th</sup> chapter. **All: Glory to you O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many." The Gospel of the Lord. **Praise to you O Christ.**

SERMON

Pastor Mary Eide

Green #345 HYMN OF THE DAY *How Sweet the Name of Jesus Sounds* verses 1-2 p. 4

### GIVING

*NOTE: Giving to support God's ministry at Shepherd of the Hill can be mailed to (Mailing address: 207 University St., Elk Mound, WI 54739 – OR – by going on our website ([www.sothem.org](http://www.sothem.org)) to **GIVE** tab to make a one time or recurring donation. Setting up an account with GivePlus is easy!*

\* OFFERING PRAYER Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

\* PRAYERS AND PETITIONS (L: Hear us, O God, **All: Your mercy is great.**)

\* GREAT THANKSGIVING The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

\* WORDS OF INSTITUTION

\* LORD'S PRAYER **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen**

\* INVITATION TO COMMUNION All who hunger and thirst, come. The table is ready, all are welcome.

HOLY COMMUNION

*(Ushers will begin in the back of the sanctuary, directing you to the front of the sanctuary. Children not receiving communion may be brought forward for a blessing. Please let the ushers know if you would like communion brought to you.)*

\* PRAYER AFTER COMMUNION Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

\* ANNOUNCEMENTS/BLESSING People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✠ one God, bless you now and forever. **Amen.**

\* Blue #723 SENDING HYMN "*The Spirit Sends Us Forth to Serve*" (p. 5)

\* DISMISSAL Go in peace. The living Word of God dwells in you. **Thanks be to God.**

\* POSTLUDE

Michelle Young

#### SCHEDULE

<b>Today</b>	<b>8:45am</b>	<b>- Sunday School Classes</b>
	<b>10:00am</b>	<b>- Worship w/Holy Communion</b>
	<b>11:00am</b>	<b>- Council Executive Committee Meeting</b>
		<b>- Elk Mound Music Program Mattress Sale at High School</b>
Monday	7pm	- AA Meeting
Tuesday:	4-6 pm	- Food Pantry
Wednesday	3:20pm	- 7 <sup>th</sup> -8 <sup>th</sup> gr. Confirmation class
Friday:	10am-Noon	- Food Pantry
Saturday	9am-Noon	- Kitchen Clean Up Day
SUNDAY:	8:45am	- Sunday School Classes
	10:00am	- Worship w/Baptism of Elianna Rasmussen
	11:00am	- Fellowship-Dempski family hosts

#### ANNOUNCEMENTS

NYG HALLOWEEN CANDY BASKETS for sale after worship only \$5! Help us raise funds to send our youth and adult chaperones to the National Youth Gathering in Minneapolis in 2022!

KITCHEN CLEANUP DAY Saturday, October 23<sup>rd</sup> from 9am-Noon. It's been a while since our kitchen has had a good cleaning. Why not make a little time in the morning to lend a hand? No doubt there will be coffee, tea and sweet things to eat!

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## How Sweet the Name of Jesus Sounds

Verses 1 & 2

1 How sweet the name of Je - sus sounds in  
2 It makes the wound - ed spir - it whole and  
3 Dear name! The rock on which I build, my  
4 By thee my prayers ac - cep - tance gain al -

a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'tis man - na to the  
shield and hid - ing place; my nev - er - fail - ing  
though with sin de - filed. The dev - il charg - es

heals our wounds, and drives a - way all fear.  
hun - gry soul and to the wea - ry, rest.  
treas - ury, filled with bound - less stores of grace.  
me in vain, and I am owned a child.

Text: John Newton, 1725–1807, alt.  
Music: ST. PETER, Alexander R. Reinagle, 1799–1877

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## The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in  
 2 We go to com - fort those who mourn and set the  
 3 We go to be the hands of Christ, to scat - ter  
 4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
 bur - dened free; where hope is dim, to  
 joy like seed and, all our days, to  
 to pro - claim. God's Spir - it has em -

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 Us Forth to Serve"*  
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to the poor, God's fa - vor to pro - claim.  
 share a dream and help the blind to see.  
 cher - ish life, to do the lov - ing deed.  
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, osb, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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