



Encouraging faith and proclaiming God's love by Gathering, Growing and Giving

9th Sunday after Pentecost

Holy Communion Worship

August 7th, 2022

This worship is being livestreamed. Your presence in the sanctuary signifies your agreeing to be on our live broadcast.

If you are a visitor with us today, we are so grateful that God brought you here. Please sign our Guest Book in the church or send an email to sothlc@sothem.org.

*NOTE: **Bold text** indicates worshippers' response, and '*' means please stand as able.*

BELL & PRELUDE

Mary Elworthy

WELCOME AND MUTUAL MINISTRY MESSAGES

GATHERING

* Blue #674 GATHERING HYMN "Alleluia! *Jesus is Risen!*" page 6

* GREETING The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **All: And also with you.**

* CONFESSION Blessed be the holy Trinity, † one God, whose steadfast love endures forever. **Amen.** Let us confess our sin in the presence of God and of one another. *Silence is kept for reflection.* Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we tend to turn in towards ourselves and only our needs. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Remind us how you have set us free us to love our neighbors. Amen.**

* FORGIVENESS Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

* PRAYER OF THE DAY Eternal God, **you draw near to us in Christ, and you have called us to be part of what you are doing in the world. Amid the cares of our lives, make us attentive to what you are doing in the world, in our lives, and the lives of others. If the Holy Spirit is leading us or others in new ways, help us to be curious, inquisitive, and accepting of your will. May we treasure your word above all else, and seek to know your will and way for us. Amen.**

GROWING

Within the city of Antioch, non-Jews, referred to as Gentiles, who heard the Good News, came to believe in Jesus as their Savior. Paul and Barnabas witnessed for themselves how the Holy Spirit came upon these believers and believing communities. But then some Pharisees who'd come to believe in Jesus, took it upon themselves to journey from Judea to Antioch to preach a contradictory

message to their new Gentile-Christian brethren...a message that created a need for clarity by the church leaders and the church as a whole. A reading from the Book of Acts, chapter 15.

¹Then certain individuals came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." ²And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders. ³So they were sent on their way by the church, and as they passed through both Phoenicia and Samaria, they reported the conversion of the Gentiles, and brought great joy to all the believers. ⁴When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they reported all that God had done with them. ⁵But some believers who belonged to the sect of the Pharisees stood up and said, "It is necessary for them to be circumcised and ordered to keep the law of Moses."

⁶The apostles and the elders met together to consider this matter. ⁷After there had been much debate, Peter stood up and said to them, "My brothers, you know that in the early days God made a choice among you, that I should be the one through whom the Gentiles would hear the message of the good news and become believers. ⁸And God, who knows the human heart, testified to them by giving them the Holy Spirit, just as he did to us; ⁹and in cleansing their hearts by faith he has made no distinction between them and us. ¹⁰Now therefore why are you putting God to the test by placing on the neck of the disciples a yoke that neither our ancestors nor we have been able to bear? ¹¹On the contrary, we believe that we will be saved through the grace of the Lord Jesus, just as they will."

¹²The whole assembly kept silence, and listened to Barnabas and Paul as they told of all the signs and wonders that God had done through them among the Gentiles. ¹³After they finished speaking, James replied, "My brothers, listen to me. ¹⁴Simeon has related how God first looked favorably on the Gentiles, to take from among them a people for his name. ¹⁵This agrees with the words of the prophets, as it is written,

¹⁶'After this I will return, and I will rebuild the dwelling of David, which has fallen; from its ruins I will rebuild it, and I will set it up, ¹⁷so that all other peoples may seek the Lord — even all the Gentiles over whom my name has been called. Thus says the Lord, who has been making these things ¹⁸known from long ago.'

¹⁹Therefore I have reached the decision that we should not trouble those Gentiles who are turning to God, ²⁰but we should write to them to abstain only from things polluted by idols and from fornication and from whatever has been strangled and from blood. ²¹For in every city, for generations past, Moses has had those who proclaim him, for he has been read aloud every sabbath in the synagogues."

²²Then the apostles and the elders, with the consent of the whole church, decided to choose men from among their members and to send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leaders among the brothers, ²³with the following letter: "The brothers, both the apostles and the elders, to the believers of Gentile origin in Antioch and Syria and Cilicia, greetings. ²⁴Since we have heard that certain persons who have gone out from us, though with no instructions from us, have said things to disturb you and have unsettled your minds, ²⁵we have decided unanimously to choose representatives and send them to you, along with our beloved Barnabas and Paul, ²⁶who have risked their lives for the sake of our Lord Jesus Christ. ²⁷We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. ²⁸For it has seemed good to the Holy Spirit and to us to impose on you no further burden than these essentials: ²⁹that you abstain from what has been sacrificed to idols and from blood and from what is strangled and from fornication. If you keep yourselves from these, you will do well. Farewell."

³⁰So they were sent off and went down to Antioch. When they gathered the congregation together,

they delivered the letter. ³¹When its members read it, they rejoiced at the exhortation. ³²Judas and Silas, who were themselves prophets, said much to encourage and strengthen the believers. ³³After they had been there for some time, they were sent off in peace by the believers to those who had sent them. ³⁵But Paul and Barnabas remained in Antioch, and there, with many others, they taught and proclaimed the word of the Lord. The word of the Lord. **Thanks be to God.**

MESSAGE

Pastor Mary Eide

Blue #746 HYMN OF THE DAY "Day by Day" (SING verses 1-3) page 7

GIVING

Parents and godparents...do you present Elizabeth Jacquelyn Jorde to receive the Sacrament Holy Baptism? If so, say together, "I do." **Parents and godparents: I do**

Having presented this child for Holy Baptism...you should, therefore, faithfully bring her to the services of God's house, and teach her the Lord's Prayer, the Creed, and the Ten Commandments. As she grows in years, you should place in her hands the Holy Scriptures and provide for her instruction in the Christian faith, that, living in the promises of her Baptism, and in connection with the Church, she may lead a godly life until the day of Jesus Christ. Do you promise to fulfill these obligations? If so say together, "I do." **Parents and godparents: I do**

Now hear WATER STORIES FOUND IN THE BIBLE (*shared by Pastor Mary*)

...Heavenly Lord, to you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

PARENTS AND GODPARENTS, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you reject all the forces of evil, the devil, and all his empty promises? If so say "I do" **Parents and godparents: I do.**

CONGREGATION, as you remain seated, let's join with these families in professing our faith.

P: Do you believe in God the Father?

All: I believe in God, the Father almighty, creator of heaven and earth

P: Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

All: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

(*While pouring water over her head*) P: Elizabeth Jacquelyn Jorde, I baptize you in the name of the Father, the Son and Holy Spirit.

LAYING ON OF HANDS God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin, and for raising them up to a new life through this

Holy Sacrament. Pour your Holy Spirit upon Lizzy Jorde, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence. Amen

SIGNING WITH THE CROSS Elizabeth Jacquelyn Jorde, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. Amen

GIVING OF THE LIGHT (*member of congregation*) Let your light so shine before others that they may see your good works and glorify your Father in heaven.

PRAYER FOR THE PARENTS: O God, the giver of all life, **look with kindness upon the father and mother of this child. Let them ever rejoice in the gift you have given them. Make them teachers and examples of right living with you, for their child. Strengthen them in their own Baptism, so they may share eternally with their children the salvation you have given them, through Jesus Christ our Lord. Amen**

JOIN IN A WELCOME PRAYER Through Baptism God has made this new sister a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world. **Lizzy, we welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.** From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #48313.

* OFFERING PRAYER We freely give **back to God what was first given to us, in order to grow and build God's kingdom. With gratitude and thanksgiving Lord, we offer you our time, energy, skills, and the things we treasure. Receive the gifts we bring, in the name of Jesus Christ, our strength and our Savior. Amen.**

* GREAT THANKSGIVING The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise**

* WORDS OF INSTITUTION

* LORD'S PRAYER **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen**

* INVITATION In Christ's presence there is fullness of joy. Come to the banquet.

HOLY COMMUNION – *All who are baptized and believe in the real presence of Jesus Christ in the bread and wine are welcome to commune with us. If you or a family member would like communion brought to them, please tell an usher.*

* POST COMMUNION PRAYER

* ANNOUNCEMENTS/BLESSING The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

* Blue #745 SENDING HYMN "Awake, O Sleeper" page 8

* DISMISSAL Go in peace. Love your neighbor. **Thanks be to God.**

THIS WEEK AT CHURCH AND BEYOND OUR DOORS

TODAY:	10:00am	Worship with Baptism of Lizzy Jorde and Communion
Monday	9:30-11am	Visitation for Carol Heimstead
	11:00am	Memorial Service
	12pm	Luncheon
	7pm	AA Meeting
Tuesday:	4-6pm	Food Pantry
Thursday	4-7pm	Ice Cream Social/Stuff the Bus
Friday:	10-Noon	Food Pantry
Sunday:	10:00am	Worship
	11:00am	Fellowship

Elizabeth, Lizzy, Jorde is the daughter of Molly and Devin Jorde. Her Godparents are: Autumn & Ellie Guckenberger, as well as Maria Heltne & Caleb Young



STUFF THE BUS THURSDAY 8/11 4-7pm **WEST CAP** is setting up a site at our church to collected donated School Supplies, money for school supplies, or money for "Angel Fund" (*to help families pay of lunch balances*). All supplies and financial donations benefit Elk Mound Schools. Check can be made payable to **West Cap – Back to School** (*for supplies*) OR **West Cap – Angel Fund** (*for lunches*). They can be brought to the **STUFF THE BUS** event or mail to PO BOX 308, Glenwood City, WI 54013

ICE CREAM SOCIAL Thursday 8/11 4-7pm *Free Will Offering*
Menu Includes: BBQ's – Hot Dogs – Potato Salad Baked Beans – Pie – Ice Cream Pop – Milk – Coffee Proceeds support our Youth Ministry

SUMMER GIVING MATCH CHALLENGE ends **August 31, 2022**. Your donation (even for Memorials) will be doubled up to the \$4,000 limit Generous donors have established a SUMMER CHALLENGE Mark you offerings/donations "SUMMER CHALLENGE" (also available on Online GIVE PLUS).

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Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922-1987
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Day by Day

Sing verses 1-3

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing
 2 Day by day, I know you will pro - vide me strength to
 3 Oh, what joy to know that you are near me when my

com - fort to my anx - ious soul. Day by day, the bless - ings, Lord, you
 serve and wis - dom to o - bey; I will seek your lov - ing will to
 bur - dens grow too great to bear; oh, what joy to know that you will

send me draw me near - er to my heav'n - ly goal.
 guide me o'er the paths I strug - gle day by day.
 hear me when I come, O Lord, to you in prayer.

Love di - vine, be - yond all mor - tal mea - sure, brings to
 I will fear no e - vil of the mor - row, I will
 Day by day, no mat - ter what be - tide me, you will

naught the bur - dens of my quest; Sav - ior, lead me to the home I
 trust in your en - dur - ing grace. Sav - ior, help me bear life's pain and
 hold me ev - er in your hand. Sav - ior, with your pres - ence here to

trea - sure, where at last I'll find e - ter - nal rest.
 sor - row till in glo - ry I be - hold your face.
 guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, b. 1936
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

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Awake, O Sleeper, Rise from Death

1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
 2 To us on earth he came to bring from sin and fear re - lease,
 3 Then walk in love as Christ has loved, who died that he might save;
 4 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.
 to give the Spir - it's u - ni - ty, the ver - y bond of peace.
 with kind and gen - tle hearts for - give as God in Christ for - gave.
 A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984
 Music: AZMON, Carl G. Gläser, 1784–1829

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