



*Encouraging faith and proclaiming God's love by Gathering, Growing and Giving*

Christ the King Sunday

*Holy Communion Worship*

November 20, 2022

**This worship is being livestreamed. Your presence in the sanctuary signifies your agreeing to be on our live broadcast.**

*If you are a VISITOR with us today, we are so grateful that God brought you here. Please sign our Guest Book in the church or send an email to [sothlc@sothem.org](mailto:sothlc@sothem.org). We are so glad that God brought you to this time of worship.*

*NOTE: **Bold text** indicates worshippers' response, and \*' means please stand as able.*

BELL & PRELUDE

Michelle Young

WELCOME AND MUTUAL MINISTRY MESSAGES

### GATHERING

\* CALL TO WORSHIP

Come let us go up to the mountain of God; **To the house of the God of Jacob.**

God will teach us God's ways, **And we will walk in God's paths.** Narrative Lectionary Programs 1 22-23 Worship resources Copyright © 2022 Clergy Stuff

\* GREETING The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **All: And also with you.**

\*Green #518 GATHERING HYMN "*Beautiful Savior*" page 5

\* CONFESSION We confess our sins before God and one another. We pause for silence and reflection. Gracious God, **We have sinned against you and our neighbors. We have taken what is not ours, and justified our actions. We have turned away from your wisdom. We have not done justice, loved kindness, nor walked humbly with you. Forgive us for the harms we have caused through word and action, and restore us to the joy of following your will for us.**

\* FORGIVENESS God knows our every weakness and yet loves us without ceasing. Rejoice and be glad, for the God of grace and mercy forgives you all your sins, for the sake of our savior Jesus Christ. **Amen.** Narrative Lectionary Programs 1 22-23 Worship resources Copyright © 2022 Clergy Stuff

\* The Lord be with you. **And also with you.**

\* PRAYER OF THE DAY God of wisdom, **The prophet Isaiah foretold the time of peace, when weapons would be turned into tools for farming. Give us hope that peace is possible in our war-torn world, and the courage to work for it. Amen.** Narrative Lectionary Programs 1 22-23 Worship resources Copyright © 2022 Clergy Stuff

### GROWING

*Like so many other neighboring nations, the Northern Kingdom of Israel has fallen into the hands of King Sennacherib, the king of Assyria. Now this king moves on seeking to control the Southern Kingdom, Judah. He is willing to speak harshly and falsely of the God of Israel and Judah, in order to frighten their king. But King Hezekiah has been a king deeply devoted to the God of the Israel and*

*Judah. He prays fervently to God for safety from Assyria, and laments to hear their God ridiculed and diminished by this foreign ruler. God speaks through the prophet Isaiah to state the fate of the invading king, and safety for Judah...for a time. A reading from the prophet Isaiah, chapters 2, 36, and 37, various verses.*

<sup>36:1</sup> In the fourteenth year of King Hezekiah, King Sennacherib of Assyria came up against all the fortified cities of 1 Judah and captured them. <sup>2</sup> The king of Assyria sent the Rabshakeh from Lachish to King Hezekiah at Jerusalem, with a great army. He stood by the conduit of the upper pool on the highway to the Fuller's Field. <sup>3</sup> And there came out to him Eliakim son of Hilkiah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder. <sup>13</sup> Then the Rabshakeh stood and called out in a loud voice in the language of Judah, "Hear the words of the great king, the king of Assyria! <sup>14</sup> Thus says the king: 'Do not let Hezekiah deceive you, for he will not be able to deliver you. <sup>15</sup> Do not let Hezekiah make you rely on the Lord by saying, The Lord will surely deliver us; this city will not be given into the hand of the king of Assyria.' <sup>16</sup> Do not listen to Hezekiah; for thus says the king of Assyria: 'Make your peace with me and come out to me; then everyone of you will eat from your own vine and your own fig tree and drink water from your own cistern, <sup>17</sup> until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards. <sup>18</sup> Do not let Hezekiah mislead you by saying, The Lord will save us. Has any of the gods of the nations saved their land out of the hand of the king of Assyria? <sup>19</sup> Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they delivered Samaria out of my hand? <sup>20</sup> Who among all the gods of these countries have saved their countries out of my hand, that the Lord should save Jerusalem out of my hand?'" <sup>37:1</sup> When King Hezekiah heard it, he tore his clothes, covered himself with sackcloth, and went into the house of the Lord. <sup>2</sup> And he sent Eliakim, who was in charge of the palace, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah son of Amoz. <sup>3</sup> They said to him, "Thus says Hezekiah, This day is a day of distress, of rebuke, and of disgrace; children have come to the birth, and there is no strength to bring them forth. <sup>4</sup> It may be that the Lord your God heard the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the Lord your God has heard; therefore lift up your prayer for the remnant that is left." <sup>5</sup> When the servants of King Hezekiah came to Isaiah, <sup>6</sup> Isaiah said to them, "Say to your master, 'Thus says the Lord: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me. <sup>7</sup> I myself will put a spirit in him, so that he shall hear a rumor, and return to his own land; I will cause him to fall by the sword in his own land.'"

<sup>2:1</sup> The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. <sup>2</sup> In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. <sup>3</sup> Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. <sup>4</sup> He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. The word of the Lord. **Thanks be to God.**

#### CHILDREN'S MESSAGE

SERMON *Who is trying to get us to question God's power, love, abilities?* Pastor Mary Eide Green #102 HYMN OF THE DAY "On My Heart Imprint Your Image" page 6

GIVING

\*THE APOSTLES' CREED (*professed together*)

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

*\*Or, He descended to the dead.*

\* PRAYERS AND PETITIONS (L: Merciful God, **ALL: You hear our prayer.**) Narrative Lectionary Program 1  
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*NOTE: Giving to support God's ministry at Shepherd of the Hill can be mailed to (Mailing address: 207 University St., Elk Mound, WI 54739 – OR – by going on our website to **GIVE** tab to make a one time or reoccurring donation (<https://www.sothem.org/give> ). Setting up an account with GivePlus is easy!*

\* OFFERING PRAYER God of peace, **you call us to be the light of the world. We offer these gifts that, with them, you might shine the light of hope on all who are in need. Amen.**

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\* GREAT THANKSGIVING The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise**

\* WORDS OF INSTITUTION

\* LORD'S PRAYER **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen**

\* INVITATION All the nations stream to the house of the Lord to turn away from war and strife. We, too, have a place at this holy table. Come, join with the whole human family in the feast of God's peace and justice. Narrative Lectionary Program 1 2022-23 Worship Resources Copyright © 2022 Clergy Stuff

HOLY COMMUNION – *All who are baptized and believe in the real presence of Jesus Christ in the bread and wine are welcome to commune with us. Gluten-free wafers available and give "thumbs up" for grape juice. Children who do not yet receive Holy Communion may come forward for a blessing. If you or a family member would like communion brought to them, please tell an usher.*

\* POST COMMUNION PRAYER We give you thanks... **Amen.**

\* ANNOUNCEMENTS/BLESSING Remembering that you are never alone on your walk through this world, feel the freedom of having the Holy Spirit within you, your Savior beside you, and your divine Father reaching out to you. Know you go into God's world blessed by God the Father, Son, and † Holy Spirit, now and forever **Amen.**

See last page SENDING HYMN "O Christ, What Can It Mean for Us" page 7

\* CLOSING LITANY

Jesus reigns in heaven and on earth! **Jesus reigns in justice and peace!**

Jesus calls us into the presence of God, **And teaches us God’s wonderful ways.**  
 Jesus guides us in the paths of God, **And brings forth justice in all the world.**  
 We will lay down our weapons, **And turn them into life-giving tools.**  
 We will no longer do violence to our neighbors, **But will live in peace.**  
 Jesus reigns in heaven and on earth! **Jesus reigns in justice and peace!**  
 Now go in peace. Love your neighbor. **Thanks be to God.**

\* POSTLUDE

Michelle Young

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THIS WEEK AT CHURCH AND BEYOND OUR DOORS

<b>TODAY:</b>	<b>8:45am</b>	<b>Sunday School</b>
	<b>10:00am</b>	<b>Worship with Communion</b>
	<b>5:30-7:30pm</b>	<b>Surviving the Holidays (Trinity UMC or online)</b>
Monday:	7pm	AA Meeting
Tuesday:	4-6pm	Food Pantry
Wednesday	No Confirmation	
Thursday	Office Closed	Happy Thanksgiving
Friday:	10-Noon	Food Pantry
Sunday:	No Sunday School	
	10:00am	1 <sup>st</sup> Sunday of Advent Worship
	11:00pm	Fellowship AND Put lights on the tree

**TONIGHT (11/20) from 5:30-7:30 at Trinity United Methodist Church** (105 S. Holly Ave., Elk Mound) for the program *Surviving the Holidays*. If you are not able to attend in person **you may join us via Zoom**. Please contact Denise at the church office (715-879-5596) for a reservation and the book.

LOVE LIGHTS forms are now available to remember/honor those you love. Half of \$10 donation goes to support BOTH God’s ministry here at Shepherd of the Hill AND the Christmas for Kids program to support local families for Christmas.

**#GivingTuesday2022 Nov. 29<sup>th</sup>** Together we can...provide Christmas meal boxes for others. Just go to this website to DONATE <https://www.sothem.org/give> You can also donate cash or a check (made out to *Shepherd of the Hill* with GivingTuesday in memo portion of check)

**DEC. 4<sup>th</sup> 11am Special 40<sup>th</sup> Anniversary Fellowship for Sandy and Conrad Barth**

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# Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

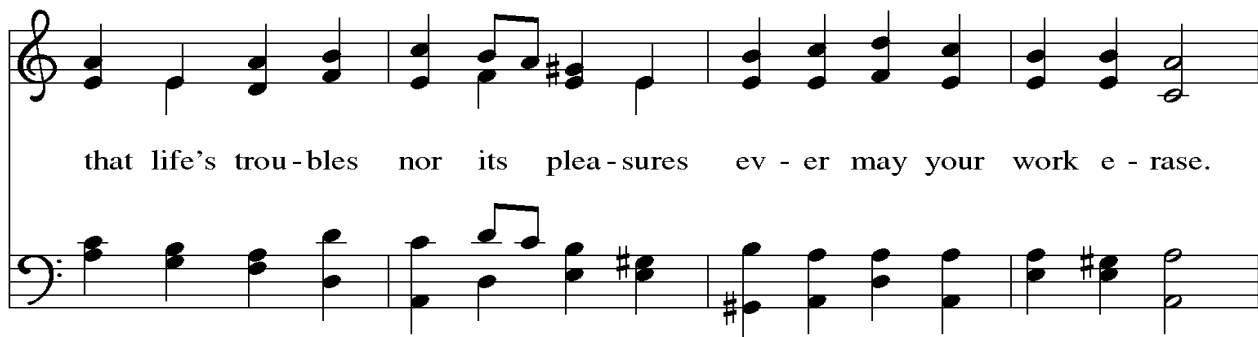
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Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

# On My Heart Imprint Your Image



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.  
Music: DER AM KREUZ, Johann B. König, 1691–1758

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1 O Christ, what can it mean for us to claim you as our  
 2 You came, the im - age of our God, to heal and to for -  
 3 Though some would make their great - ness felt and lord it o - ver  
 4 You chose a hum - ble hu - man form and shunned the world's re -

king? What roy - al face have you re - vealed whose  
 give, to shed your blood for sin - ners' sake that  
 all, you said the first must be the last and  
 nown; you died for us up - on a cross with

praise the church would sing? As - pir - ing not to  
 we might rise and live. To break the law of  
 ser - vice be our call. O Christ, in work - place,  
 thorns your on - ly crown. But still, be - yond the

glo - ry's height, to pow - er, wealth, and fame, you  
 death you came, the law of love to bring: a  
 church, and home, let none to pow - er cling; for  
 span of years, our glad ho - san - nas ring, for

walked a dif - f'rent, low - ly way, an - oth - er's will your aim.  
 dif - f'rent rule of righ - teous-ness, a dif - f'rent kind of king.  
 still, through us, you come to serve, a dif - f'rent kind of king.  
 now at God's right hand you reign, a dif - f'rent kind of king!

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 Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902  
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